

#### **Main Office**

818 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

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Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation

**Ventura County Transportation** Commission: Keith Millhouse, Moorpark

### MEETING OF THE

### ADMINISTRATION COMMITTEE

Thursday, February 1, 2007 9:00 a.m. - 10:00 a.m.

**SCAG Offices** 818 West 7th Street, 12th Floor Conference Room San Bernardino Los Angeles, CA 90017 213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Carmen Summers at 213.236.1984 or summers@scag.ca.gov

Agendas and Minutes for the Administration Committee are also available at:

www.scag.ca.gov/committees/ac.htm

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### **Administration Committee Membership**

February 2007

Young, Toni, Chair

Port Hueneme

Immediate Past President

Washburn, Dennis, Vice Chair

Calabasas

**EEC** 

Member Representing Affiliation Manhattan Beach Aldinger, Jim **SBCCOG** San Gabriel **TCC** Baldwin, Harry Becerra, Glen Simi Valley Ventura County Bowlen, Paul Cerritos CEHD Burke, Yvonne Los Angeles President Clark, Margaret Rosemead **EEC** Dixon, Richard Lake Forest Officer Edney, Jon El Centro **CEHD** Loveridge, Ronald Riverside **Riverside County** Lowenthal, Bonnie Long Beach **TCC** Pechanga Band of Luiseno Mission Indians Masiel. Andrew **Appointed** McCallon, Larry Highland Appointed Nowatka, Paul Torrance Appointed Appointed O'Connor, Pam Santa Monica Ovitt, Gary Officer San Bernardino Parks, Bernard Los Angeles Appointed Pettis, Greg Cathedral City **CVAG** Roberts, Ron Temecula WRCOG Wapner, Alan Ontario SANBAG

### ADMINISTRATION COMMITTEE

## AGENDA

PAGE # TIME "Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee." 1.0 CALL TO ORDER & PLEDGE OF Hon. Toni Young, **ALLEGIANCE** Chair 2.0 **PUBLIC COMMENT PERIOD** Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes. 3.0 **REVIEW and PRIORITIZE AGENDA ITEMS CONSENT CALENDAR** 4.0 4.1 Approval Item 4.1.1 Minutes of January 4, 2007 1 Attachment 4.1.2 Contract Amendments Over \$75,000 6 Attachment 9 4.1.3 Approval to Add Funds to Sole Source Contract with Lindell L. Marsh Attachment 10<sup>th</sup> Annual Regional Economic 11 Forecast Conference Attachment 4.2 Receive and File 4.2.1 Contracts/Purchase Orders \$5,000 to \$250,000 12 and MOUs Between \$5,000 to \$250,000 Attachment

## ADMINISTRATION COMMITTEE

# AGENDA

5.0	<u>ACTI</u>	ION ITEMS	PA		TIME
	5.1	FY 06 Comprehensive Annual Financial Report Attachment	Wayne Moore, CFO	27	10 minutes
	5.2	Structure of Meeting Day Attachment	Mark Pisano, Executive Director	28	30 minutes
6.0	INFORMATION ITEMS				
	6.1	Number of Proposals Received in Response to SCAG Solicitations Attachment	Wayne Moore, CFO	33	5 minutes
	6.2	CFO Monthly Financial Report for December 6, 2006 Attachment	Wayne Moore, CFO	35	5 minutes

#### 7.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request.

#### 8.0 ANNOUNCEMENTS

#### 9.0 ADJOURNMENT

The next meeting of the Administration Committee will be held on Thursday, March 1, 2007 in the SCAG offices in downtown Los Angeles.